

HAMILTON COUNTY  
DIVISION OF GROUNDWATER PROTECTION  
Application for SSSDS Permit / Lot Reviews  
APPLICANT

COMPLETE QUESTIONS:

FEES DUE

1. **SERVICE REQUESTED:** (check service)

_____	Septic system Construction Permit	
_____	Dwelling . . . . .	2, 3, 4, 7, 8, 9      \$ <u>250 per permit</u>
_____	Commercial ( gpd ) . . . . .	2, 3, 4, 7, 8, 9      \$ <u>250 per permit</u>
_____	System modification . . . . .	2, 3, 4, 7, 8, 9      \$ <u>250 per permit</u>
_____	Repair . . . . .	2, 3, 4, 7, 8, 9      \$ <u>N/C</u>
_____	Subdivision Evaluation: # of lots _____ . . . . .	1, 2, 3, 7, 8, 9      \$ <u>65 per lot</u>
	Evaluated for maximum # of bedrooms: _____	
_____	Lot Review . . . . .	2, 3, 4, 7, 8, 9      \$ <u>65 per lot</u>

2. **APPLICANT**

Name: \_\_\_\_\_ Daytime \_\_\_\_\_ Fax number: \_\_\_\_\_  
Address: \_\_\_\_\_ phone #: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Email address: \_\_\_\_\_

3. **LOCATION OF PROPERTY / LOT:**

a) Subdivision Name: \_\_\_\_\_ Lot # \_\_\_\_\_  
b) Address of property \_\_\_\_\_  
c) If property is not part of a subdivision, please give specific directions to property: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. **FOR SSSDS PERMIT ONLY:**

a) Dimensions of house \_\_\_\_\_ Number of bedrooms \_\_\_\_\_  
Excavated basement? Yes \_\_\_\_\_ No \_\_\_\_\_ Basement Plumbing Fixtures? Yes \_\_\_\_\_ No \_\_\_\_\_  
Water supply: Public: \_\_\_\_\_ Well \_\_\_\_\_ Other \_\_\_\_\_  
Is the lot staked? \_\_\_\_\_ If not, date it will be staked: \_\_\_\_\_  
Is the house staked? \_\_\_\_\_ If not, date it will be staked: \_\_\_\_\_  
Installer, if known: \_\_\_\_\_

7. **MAKE A ROUGH SKETCH ON BACK OF THIS PAGE SHOWING DIRECTIONS TO PROPERTY, PROPERTY LINES, HOUSE SITE, WELL LOCATION, SPRING LOCATION, AND ALL DRIVEWAYS, DECKS, POOLS, UTILITIES, ETC.**

8. **ALL FEES ARE DUE IN ADVANCE.**

Make check payable to: Hamilton County Trustee

9. I certify that the above information is true and correct to the best of my knowledge, and that **I have been authorized** to submit this Application to the Division of Groundwater Protection.

**DATE:** \_\_\_\_\_ **SIGNATURE** \_\_\_\_\_ **AMOUNT PAID** \_\_\_\_\_ **RECEIPT #** \_\_\_\_\_

**NEW SEPTIC PERMIT/LOT & PLAT REVIEW**